

Scantic Valley Water District
March 12, 2024 10:00 am
Meeting Minutes

Members present:

John Plaster (Chair), Paul Garwacki (Commissioner), Bob Flagg

Absent: Craig Rivest (Commissioner)

The group reviewed some of the action items resulting from the recent meeting with the selectmen.

- John Flynn will provide John Plaster with the contact information for Audubon so we can get them on board with the forthcoming changes.
- Tighe & Bond needs to complete the engineering project and schedule a presentation to the selectmen.
- The selectmen asked us to create a budget going forward. This is something that we are exploring and gathering information for.

Bob Flagg gave an update: CCCR report and the annual statistical reports are in progress for April completion. There are no other issues currently.

- Bills reviewed and accepted for payment:
 - East National: \$530.00
 - Electric - \$360.80
- The meeting was adjourned at 10:53 am.