

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE **ADVISORY COMMITTEE** WILL MEET ON

MONDAY, OCTOBER 27, 2025

AT

6:30 P.M.

HAMPDEN TOWN HOUSE - MELVILLE ROOM/AUDITORIUM
625 MAIN STREET
HAMPDEN, MA

MEETING AGENDA

6:30 p.m. - Review and Discuss Warrant Articles Prior to Public Hearing/Special Town Meeting

7:00 p.m. - PUBLIC HEARING (Ahead of Special Town Meeting)

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 10/16/25 at 5:10 p.m. by L.McCormick